

Annex D

Household Survey Questionnaire

Household Socio Economic Profile

<p>Instructions to the Project Company Staff: Greet the respondent and please introduce yourself briefly to the respondent.</p> <p><i>We are conducting a survey of people who are located near the project site. The data collected will be used as part of the Environmental and Social Impact Assessment (ESIA) for the project. The information collected provides a starting point for us to assess the potential changes that may occur as a result of the project.</i></p> <p><i>There are no right or wrong answers. We assure that these details will be kept confidential. The interview may take 40 to 45 minutes. We seek your cooperation in this regard.</i></p> <p><i>May we proceed?Thank you.</i></p>					
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1.	Role of the respondent in household □□□□□□□□□□□□□□ □□□□□□		□□□□		□□□□ /□
2.	Respondent Relationship with owner –(this survey form) □□□□□□□□□□□□□□ □□□□□□□□□□□□□□ □□□□				
3.	Village □□□□□□□		Village Tract □□□□□□□□□□□□□□		
4.	Township □□□□□□□□		District/ Region □□□□□□□		
5.	Number of Household Members □□□□□□□□□□□□□□□□□□	a. Males □□□□		b. Females □	
6.	Religion (Please Tick mark)	a. Muslim □□□□ □□□□	b. Buddhist □□□□	c. Christian □□□□□□ □□	d. Others □□□□□□
7.	Ethnicity □□□□□□□□ Languages speaker?				
8.	Anybody over the age of 65 years? □□□□□□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□□□□□ □□				
9.	Anybody disabled in the HH? □□□□□□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□□□□□ □□□□□□	i. Yes □□□□□□□□ □	a. Type of Disability □□□□□□□□□□ □□□□□□□□□□ □		
Fill up Demographic Profile provided in the end of the survey □□□□□□□□□□□□□□□□□□□□□□□□ □□ □□					

SECTION A HH Expenditure (in kyat)

18.	Are there any months/seasons in which fishing activities are NOT undertaken , if yes, then specify □□□□□□□□□□□□□□□□□□(□□□□) □□□□□□□/□□□□	
19.	Are there facilities such as ice box and cold storage etc. available with the HHs or commonly owned by HHs? □□□□□□□□□□□□□□□□□□□□□□□□ □□□□□□□□□□/□□□□	
20.	Are there any community level regulation mechanism governing the activity, if yes, then specify □□□□□□□□□□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□□□□□□□□□ □□□□□□□/□□□□	
21.	Is there any group or union formed. If yes, what is the role of the union/group in the activities □□□□□□□□□□□□□□□□□□□□□□□□ □□ /□□□□ □□□□□□□□□□□□□□□□□□□□□□□□ □□□	

SECTION B.3 LIVESTOCK				
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22.	Does the household own any livestock? If yes □□□□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□□□□□□□		a. Yes □□□□□□□□□□□□□□□□ b. No □□□□□□□□□□□□□□□□	
23.	Type □□□□□ □□□□□	a. How many? □□□□□□□□□□□ □	b. Sold for income or used for personal consumption? Yes/No/both –self and sale □□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□ □ □□□□□□□□□□□□□□□□ □□ □□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□	c. Total income from livestock (per day/month) □□□□□□□□□□□□ □□□□□□□□□□□□ □□□ □□□□□□□□□□□□ □□□□
i.	Cow □□□□			
ii.	Buffalo □□□□			
iii.	Goat □□□□			
iv.	Poultry □□□□			
v.	Pigs □□□			
vi.	Horse □□□□□			
vii.	Other □□□□□			

SECTION C – ACCESS TO SERVICE	
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Fill below with ref to codes:	a.Source: 1. River, marshland

[illegible]

ii.					
iii.					
iv.					

Kindly put the number from the list of diseases mentioned

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1. Diarrhoea 2. Malaria/
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3. Skin rash/itches 4. Respiratory tract infection (cold, cough etc)
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5. Guinea worm 6. Cholera
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7. Tuberculosis 8. Sexually transmitted infection
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9. HIV/AIDS 10. High blood pressure
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11. Common Fever 12. Other (specify).....
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Kindly put the number from the list of places mentioned

1. None (□□□□□□□□) 2. Home Remedy
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3. Traditional healer/ herbalist 4. Private Clinic
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5. Government Clinic 6. Private Hospital
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7. Government Hospital
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6. Other (specify):
 □□□□□□

[illegible]

[illegible]

SECTION A.1. INFORMATION ABOUT THE MEMBERS OF THE HOUSEHOLD (USE EXTRA SHEET FOR BIGGER HHS)

[illegible]

RELATION WITH HOH □□□□□□□□□□□□□□ □□□□□□□□□□□□□□		MARITAL STATUS □□□□□□ □□□□□□/ □□□□	EDUCATION □□□□□□	RESIDENTIAL STATUS □□□□□□□□ □	MAIN AND PART TIME OCCUPATION □□□□□□□□□□□□□□□□□□ □□□□□□□□□□□□□□□□□□		SKILL □□□□□□□□□□
H=HoH □□□□□ □□□□□	GC =Grandchild □□□□	1=Married □□□□□□ □□□□□□	0=Illiterate □□□□□□	1=Permanent □□□□□□□□□□ □□□□□□□□□□	U= Unemployed □□□□□□□□□□□□ □□□	H:=Housewife □□□□□□□□□□ □	M: Mechanic (Auto) □□□□□□□□

W=Wife □□□□□ □	N= Nephew/niece □□□ □□□	2=Single □□□□□□	1= Too young to study □□□□□□□□□□ □□□□□□	3= Come for vacation □□□□□□	A= Agriculture □□□□□□□□□□□□ □	AL= Agri labourer □□□□□□□	C: Building and Construction □□□□□□□□□□□□
S= Son □□□	SL= Son in law or □□□□□□	3=Divorced □□□□□□ □□	2= Nursery □□□□□□	4= working & Living elsewhere in Myanmar □□□□□□□□□□ □□□□□□□□□□ □□□□□□□□□□ □□□	GS= Govt. Service □□□□□□□□□□□□ □	E: Electrician □□□□□□□□ □□□□□□□	T: Technical □□□□□□□□□□□□
D=Daughter □□□□	DL=Daughter in law □□□□□□	4=Widow(er) □□□□□□ □	3= Primary School □□□□□□□□	5= Migrating □□□□□□□□□□ □□□□□□	PS= Private Service □□□□□□□□□□□□ □□	S=Store keeper □□□□□□□□ □□□□□□□	HS: Household Services (plumbing, electrician) □□□□□□□□□□□□□□ □ (□□□□□□□□□□□□□□)
F= Father □□□	O= Other Situation □□□□□□□□□□□□ □□□□□□	5=Other □□□□□□	4= Middle School □□□□□□□□□□		B= Business □□□□□□□□□□□□	Ca=Carpenter □□□□□□□□	TC: Textile and Clothing □□□□□□□□□□□□□□ □□□□□□□□
M= Mother □□□	GENDER □□□□□□□□□□□□ □		5= Secondary □□□□□□□□□□□□ □□□□	6= Any other □□□□□□	RP= Retd. Pensioner □□□□□□□□□□	P: Plumber □□□□□□□□□□ □□□□□	TW: Tailoring and Weaving □□□□□□□□□□□□□□
B= Brother	M= Male ;		6= University (Graduation)		AG= Aged	Mo= Mobile repairmen	BANK ACCOUNT
	F= Female		7= Vocational Training		S= Student	D: Driver	Y: Yes
			8= Post Graduate & Above		CW= Contract worker	O= Other	N: No
			9 = Buddhist Religious School				J: Joint